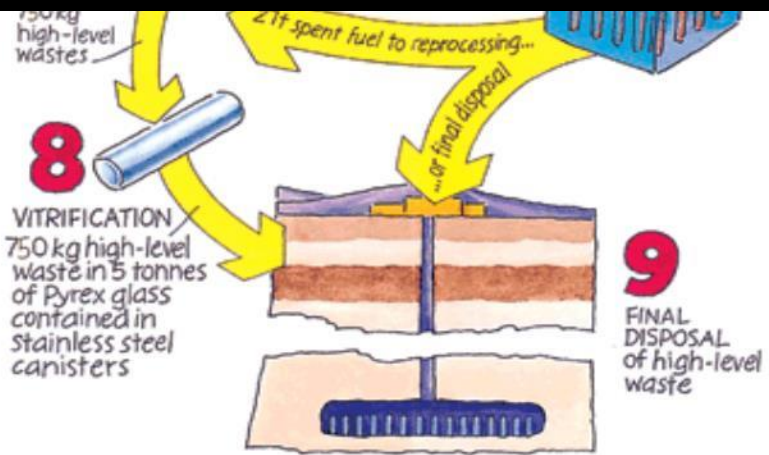


The nuclear fuel cycle - technical choices and ethical dilemmas -

Behnam Taebi, 13 June 2016, Stockholm

A seminar on 'Ethical perspectives on the nuclear fuel cycle'



What ethics got to do with it?

- Aren't these technical/political/legal decisions?
 - Which fuel cycle should a country choose?
 - What to do with the remaining spent fuel?
 - Where should spent fuel (or waste) be disposed of?
 - Should the waste be disposed of nationally or multinationally?
 - How deep underground and using which disposal method?
 - How much protection should we offer future generations?
 - What levels of radiation exposure do we deem acceptable?
 - (How) should we distinguish between different futures?
 - How to choose a host community? How to "compensate" for extra burden?

Ethics of nuclear energy

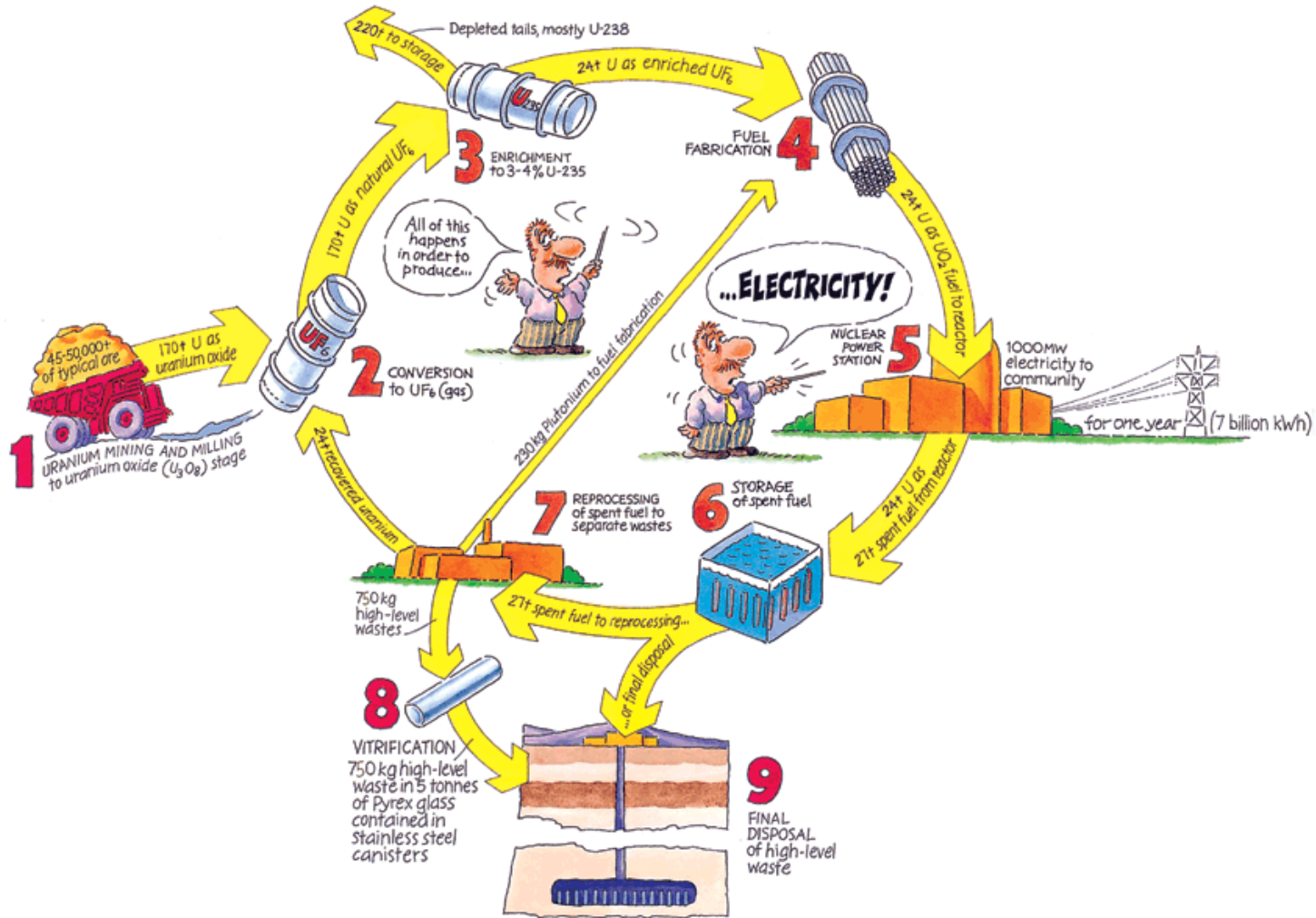
- What is ethics
 - A systematic reflection on right and wrong, just or unjust etc.
 - Each of these questions are essentially a technical question, or a question for the political decision-makers (at the local, national, European or broader international: e.g. IAEA)
 - But every single question has an evident moral dimension
 - This morality is not always appreciated as such, but this doesn't make the question less morally laden

Values at stake: e.g. safety

- In technical design and with respect with technology, safety has always been a key issue
 - What levels of safety do we require for nuclear reactors
 - Probabilistic Assessments and likelihoods of one in every 100,000 to 1,000,000 years
 - Why do we find a certain probability acceptable in policy-making?
 - What levels of consequences do we find acceptable? For whom?
 - Long-term safety of nuclear waste (I will discuss later)
- In addition to safety, security, sustainability, economic feasibility, resource durability

Security and non-proliferation

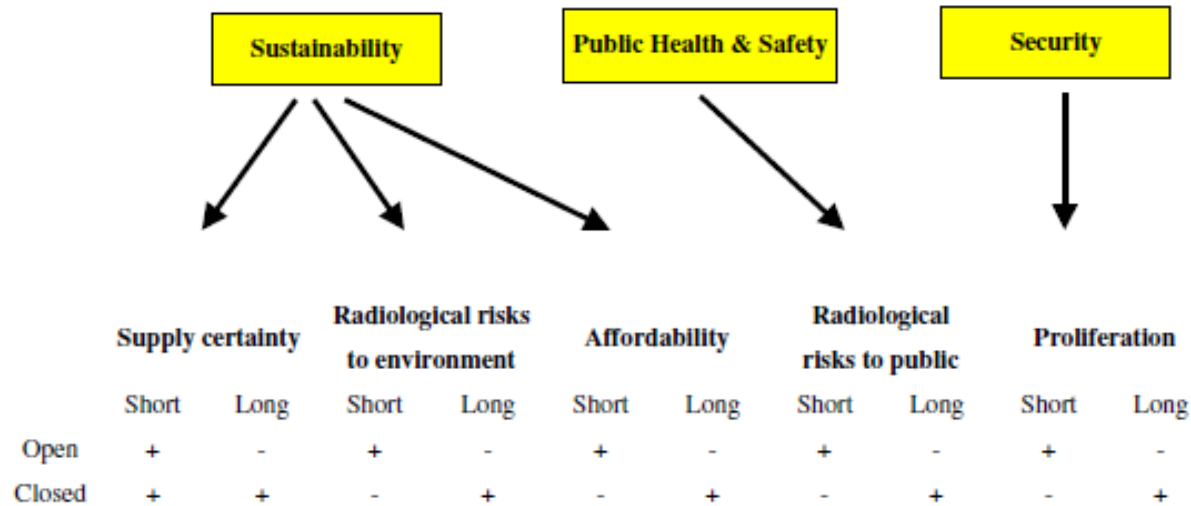
- Dual use technologies (enrichment and reprocessing) and security of fissile materials (^{233}U , ^{235}U , ^{239}Pu , etc.)
 - The Nuclear Security Summits
- Each existing and future fuel cycles would affect security differently
- Non-proliferation of nuclear weapons and access to each of these dual use technologies
 - The Non-Proliferation Treaty, its additional protocols and signatories



Does ethics only *ask* questions?

- Each nuclear fuel cycle affect each value differently
 - This gives rise to certain moral dilemmas that need to be resolved
- I will present some of my defended arguments with respect of the ethical issues associated with nuclear fuel cycle

Moral dilemmas of nuclear cycle



- Essentially, the open cycle seems to be most beneficial for the present generations while the closed cycle reduces long-term concerns and is, hence, better for future generations

Source: Taebi, B. and J. L. Kloosterman. 2008. To Recycle or Not to Recycle? An Intergenerational Approach to Nuclear Fuel Cycles. *Science and Engineering Ethics* 14 (2):177-200.

Morally desirable cycle

- Is the cycle that reduces the waste life-time substantially
- A future cycle that helps reduce waste life-time to 500-1,000 years (the so-called Partitioning and Transmutation) is the most morally defensible cycle
- Swedish nuclear waste disposal acknowledges the existence of such future (physically possible but not yet industrialized) cycle: retrievability

Source: Taebj, B. 2011. The Morally Desirable Option for Nuclear Power Production. *Philosophy & Technology* 24 (2): 169-192.

International perspectives

- Nuclear energy is essentially a multinational endeavour
 - E.g. uranium sources, reactor producers, fuel suppliers
- Multilateral/multinational collaborations are increasing
 - Both in fuel leasing programs (e.g. Russia)
 - And in spent fuel storage and final disposal (e.g. ERDO)
- More nuclear energy producing countries will be joining in the next couple of decades
 - In Europe, we wrongly assume that nuclear energy is dieing a slow death

National or multinational waste

- Even though Swedish law doesn't allow for receiving or exporting nuclear waste, some other European countries (including Denmark) are considering multinational disposal
- Ethically speaking, waste is each country' own responsibility
 - But there are good reasons for multinational disposal
 - Lack of suitable rock formation, safety and economic benefits
 - Who exports to whom? Under what ethical conditions?

Global dispersal of nuclear energy

- Currently 30 countries produce nuclear energy
- Another 45 countries are potentially interested
 - Of course wanting and being able to are two different things
- The Russian proposal: an offer you can't refuse
 - Build, Own, Operate
 - Similar efforts in China.
 - The targets are mostly developing countries
- Nuclear energy is increasingly becoming international
 - Ethics and governance challenges

Appreciating ethics

- Acknowledging ethical issues of nuclear energy production and nuclear waste disposal as such could help make better informed technical and political choices as well as regulations and regulatory frameworks
- Ethics is interwoven with these choices
 - Even if we don't immediately see the ethical issues at stake
 - E.g. long-term protection of spent fuel in the licenses of the American Environmental Protection Agency

Thanks you

- Questions and comments are appreciated. Now or in the future

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